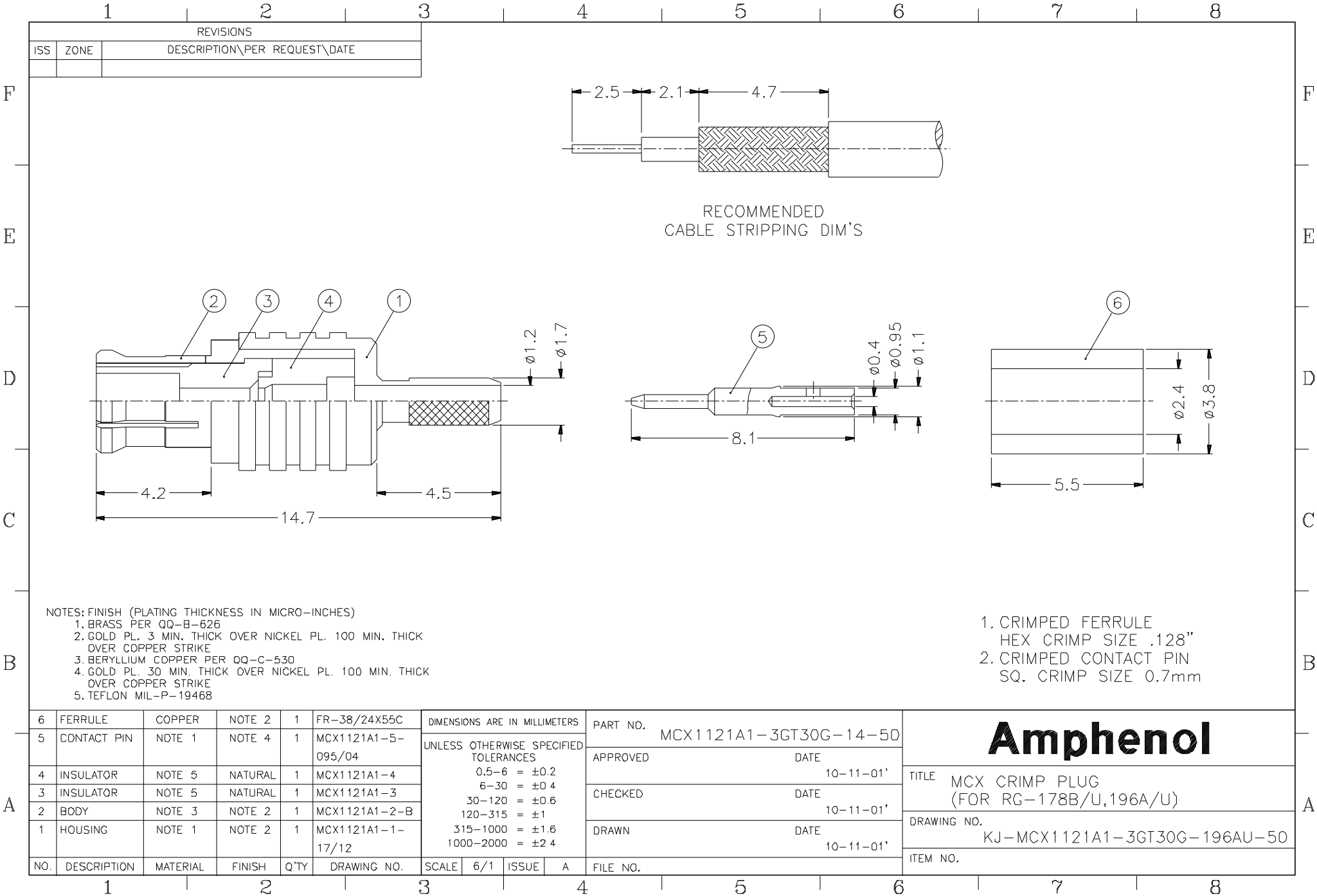




NOTES: FINISH (PLATING THICKNESS IN MICRO-INCHES)  
1. BRASS PER QQ-B-626  
2. GOLD PL. 3 MIN. THICK OVER NICKEL PL. 100 MIN. THICK OVER COPPER STRIKE  
3. BERYLLIUM COPPER PER QQ-C-530  
4. GOLD PL. 30 MIN. THICK OVER NICKEL PL. 100 MIN. THICK OVER COPPER STRIKE  
5. TEFLON MIL-P-19468

1. CRIMPED FERRULE  
HEX CRIMP SIZE .128"  
2. CRIMPED CONTACT PIN  
SQ. CRIMP SIZE 0.7mm

|     |             |          |         |      |                    |                                                                                                                                                                                      |      |           |       |          |                                          |           |                              |  |
|-----|-------------|----------|---------|------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|----------|------------------------------------------|-----------|------------------------------|--|
| 6   | FERRULE     | COPPER   | NOTE 2  | 1    | FR-38/24X55C       | DIMENSIONS ARE IN MILLIMETERS<br><br>UNLESS OTHERWISE SPECIFIED<br>TOLERANCES<br>0.5-6 = ±0.2<br>6-30 = ±0.4<br>30-120 = ±0.6<br>120-315 = ±1<br>315-1000 = ±1.6<br>1000-2000 = ±2.4 |      |           |       | PART NO. | MCX1121A1-3GT30G-14-50                   |           | <h1>Amphenol</h1>            |  |
| 5   | CONTACT PIN | NOTE 1   | NOTE 4  | 1    | MCX1121A1-5-095/04 |                                                                                                                                                                                      |      |           |       | APPROVED |                                          |           |                              |  |
| 4   | INSULATOR   | NOTE 5   | NATURAL | 1    | MCX1121A1-4        |                                                                                                                                                                                      |      |           |       | CHECKED  | DATE                                     | 10-11-01' |                              |  |
| 3   | INSULATOR   | NOTE 5   | NATURAL | 1    | MCX1121A1-3        |                                                                                                                                                                                      |      |           |       |          |                                          |           |                              |  |
| 2   | BODY        | NOTE 3   | NOTE 2  | 1    | MCX1121A1-2-B      |                                                                                                                                                                                      |      |           |       |          |                                          |           |                              |  |
| 1   | HOUSING     | NOTE 1   | NOTE 2  | 1    | MCX1121A1-1-17/12  | DRAWN                                                                                                                                                                                | DATE | 10-11-01' | TITLE |          | MCX CRIMP PLUG<br>(FOR RG-178B/U,196A/U) |           |                              |  |
|     |             |          |         |      |                    |                                                                                                                                                                                      |      |           |       |          | DRAWING NO.                              |           | KJ-MCX1121A1-3GT30G-196AU-50 |  |
|     |             |          |         |      |                    |                                                                                                                                                                                      |      |           |       |          | ITEM NO.                                 |           |                              |  |
| NO. | DESCRIPTION | MATERIAL | FINISH  | Q'TY | DRAWING NO.        | SCALE                                                                                                                                                                                | 6/1  | ISSUE     | A     | FILE NO. |                                          |           |                              |  |